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Approved for use through 03/31/2007. OMB 0651-0031

| Hadartha Bararra   | d. Dadwatian Ant of 1005                                       |                                       | U.S. Patent and Tradem                    | oved for use through 03/31/2007. OMB 0651-003* nark Office; U.S. DEPARTMENT OF COMMERCE |
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| Under the Paperwor | rk Reduction Act of 1995, no pen                               | sons are required to res              | Application Number                        | nation unless it displays a valid OMB control number                                    |
| TRANSMITTAL        |  |                                       | Filing Date                               | March 31, 2004  |
| -                  | FORM   |                                       | First Named Inventor                      | Rajesh A. PATEL   |
|                    |  |                                       | Art Unit                                  | 1615  |
| //a ho u           | · · · · · · · · · · · · · · · · · · ·                          | - W 4 88 - A                          | Examiner Name                             | E. Silverman  |
| <u> </u>           | sed for all correspondence after<br>er of Pages in This Submis | sion 6 pages +                        | Attorney Docket Numb                      |   |
| 1000111            |  | 1 reference                           |   |   |
|                    | Er   | ICLOSURES                             | (Check all that app                       |   |
| Fee Trans          | smittal Form   | Drawing(s)                            |   | After Allowance Communication to TC   |
| Fee                | Attached   | Licensing-rel                         | ated Papers                               | Appeal Communication to Board of Appeals and Interferences                              |
| Amendme            | ent/Reply  | Petition                              |   | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)                          |
| Afte               | er Final   | Petition to Co                        |   | Proprietary Information   |
| Affic              | davits/declaration(s)  |                                       | rney, Revocation<br>prrespondence Address | Status Letter   |
| Extension          | of Time Request  | Terminal Disclaimer                   |   | Other Enclosure(s) (please Identify below):   |
| Express A          | Abandonment Request  | Request for                           | Refund                                    | Form PTO/SB/08a/b (original + copy (2 pages))   |
|                    | on Disclosure Statement ental) (3 pages)                       | CD, Number                            | of CD(s)                                  | 1 Reference     Return Receipt Postcard   |
| Certified C        | Copy of Priority<br>t(s)                                       | Landso                                | cape Table on CD                          | ·   |
|                    | Missing Parts/<br>te Application                               | Remarks                               |   |   |
| Rep                | ply to Missing Parts under<br>CFR 1.52 or 1.53                 |                                       |   | ,   |
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|                    | SIGNAT   | L<br>URE OF APPLIC/                   | ANT, ATTORNEY, OF                         | R AGENT   |
| Firm Name          | MORRISON & FOE   |                                       | (Customer No.                             |   |
| Signature          | Liu a. Sacolnon  | · · · · · · · · · · · · · · · · · · · |   |   |
| Printed name       | Jill A. Jacobson   |                                       |   |   |
| Date               | April 24, 2007   |                                       | Reg. No.                                  | 40,030  |
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| below in an enve   | elope addressed to: MS Amen                                    | dment, Commissioner f                 | for Patents, P.O. Box 1450,               |   |
| Dated: April 24,   | 2007 Signature:  |                                       | (Lori Si                                  | ims)  |

I hereby certify that this paper is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV582596339US, on the date shown below in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: April 24, 2007

Signature:

Patent Docket No. 304142000900

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: Rajesh A. PATEL et al.

Serial No.: 10/815,481

Filing Date: March 31, 2004

For: IMPLANTABLE POLYMERIC DEVICE

FOR SUSTAINED RELEASE OF

DOPAMINE AGONIST

Examiner: E. Silverman \

Group Art Unit: 1615

Confirmation No.: 8558

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97 & 1.98

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Pursuant to 37 C.F.R. § 1.97 and § 1.98, Applicants submit for consideration in the above-identified application the document listed on the attached Form PTO/SB/08a/b. A copy of the document is also submitted herewith. The Examiner is requested to make this document of record.

|             | This Su | applemental Information Disclosure Statement is submitted:                                 |
|-------------|---------|--|
|             | With    | the application; accordingly, no fee or separate requirements are required.                |
|             | Befor   | re the mailing of a first Office Action after the filing of a Request for Continued        |
|             | Exam    | ination under § 1.114. However, if applicable, a certification under 37 C.F.R. § 1.97      |
|             | (e)(1)  | has been provided.   |
| $\boxtimes$ | Withi   | in three months of the application filing date or before mailing of a first Office Action  |
|             | on the  | e merits; accordingly, no fee or separate requirements are required. However, if           |
|             | applic  | cable, a certification under 37 C.F.R. § 1.97 (e)(1) has been provided.                    |
|             | After   | receipt of a first Office Action on the merits but before mailing of a final Office Action |
|             | or No   | tice of Allowance.   |
|             |         | A fee is required. A check in the amount of is enclosed.                                   |
|             |         | A fee is required. Accordingly, a Fee Transmittal form (PTO/SB/17) is attached to          |
|             |         | this submission in duplicate.  |
|             |         | A Certification under 37 C.F.R. § 1.97(e) is provided above; accordingly; no fee is        |
|             |         | believed to be due.  |
|             | After   | mailing of a final Office Action or Notice of Allowance, but before payment of the         |
|             | issue   | fee.   |
|             |         | A Certification under 37 C.F.R. § 1.97(e) is provided above and a check in the             |
|             |         | amount of is enclosed.   |
|             |         | A Certification under 37 C.F.R. § 1.97(e) is provided above and a Fee Transmittal          |
|             |         | form (PTO/SB/17 is attached to this submission in duplicate.)                              |
|             |         |  |

Applicants would appreciate the Examiner initialing and returning the Form PTO/SB/08a/b, indicating that the information has been considered and made of record herein.

The information contained in this Supplemental Information Disclosure Statement under 37 C.F.R. § 1.97 and § 1.98 is not to be construed as a representation that: (i) a complete search has been made; (ii) additional information material to the examination of this application does not exist;

Application Serial No. 10/815,481

PATENT

Docket No. 304142000900

(iii) the information, protocols, results and the like reported by third parties are accurate or enabling; or (iv) the above information constitutes prior art to the subject invention.

In the unlikely event that the transmittal form is separated from this document and the Patent and Trademark Office determines that an extension and/or other relief (such as payment of a fee under 37 C.F.R. § 1.17 (p)) is required, Applicants petition for any required relief including extensions of time and authorize the Commissioner to charge the cost of such petition and/or other fees due in connection with the filing of this document to **Deposit Account No. 03-1952** referencing 304142000900.

Dated: April 24, 2007

Respectfully submitted,

Jill A Jacobson

Registration No.: 40,030

MORRISON & FOERSTER LLP 755 Page Mill Road Palo Alto, California 94304-1018 (650) 813-5876 APR 2 4 2007 By

Substitute for form 1449/PTO

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Sheet 1 of

| Complete if Known      |                 |  |  |
|------------------------|-----------------|--|--|
| Application Number     | 10/815,481      |  |  |
| Filing Date            | March 31, 2004  |  |  |
| First Named Inventor   | Rajesh A. PATEL |  |  |
| Art Unit               | 1615            |  |  |
| Examiner Name          | E. Silverman    |  |  |
| Attorney Docket Number | 304142000900    |  |  |

| U.S. PATENT DOCUMENTS |                          |  |                  |                             |   |
|-----------------------|--------------------------|--|------------------|-----------------------------|---|
| Evaminar              | Cita                     | Document Number                          | Publication Date | Name of Patentee or         | Pages, Columns, Lines, Where                    |
| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Number-Kind Code <sup>2</sup> (if known) | MM-DD-YYYY       | Applicant of Cited Document | Relevant Passages or Relevant<br>Figures Appear |
|                       |                          |  |                  |                             |   |

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| FOREIGN PATENT DOCUMENTS |              |   |                                   |  |   |    |
|--------------------------|--------------|---|-----------------------------------|--|---|----|
| Examiner<br>Initials*    | Cite<br>No.1 | Foreign Patent Document  Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> ( <i>if known</i> ) | Publication<br>Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | ۳° |
|                          |              |   |                                   |  |   |    |

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| NON PATENT LITERATURE DOCUMENTS |                          |   |    |  |  |
|---------------------------------|--------------------------|---|----|--|--|
| Examiner<br>Initials            | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T² |  |  |
|                                 | 1.                       | Bibbiani, F. et al. (2005). "Continuous Dopaminergic Stimulation Reduces Risk of Motor Complications in Parkinsonian Primates," Experimental Neurology 193:73-78.   |    |  |  |

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

| Examiner  | Date       |             |
|-----------|------------|-------------|
| Signature | Considered |             |
| 4 4 4 5   |            | <del></del> |

<sup>&</sup>lt;sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>Applicant is to place a check mark here if English language Translation is attached.